

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on September 7, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.

Lisa R. Bronk

Applicant : Young-Jun Kim, et al.

Confirmation No. 4124

Application No. : 10/767,875

Filed : January 29, 2004

Title : METHOD OF PREPARING A NEGATIVE ELECTRODE FOR A RECHARGEABLE LITHIUM BATTERY, METHOD OF FABRICATING A RECHARGEABLE LITHIUM BATTERY AND A RECHARGEABLE LITHIUM BATTERY

Grp./Div. : 1745

Examiner : Keith D. Walker

Docket No. : 51813/P849

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
September 7, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	2	*20	0	x \$25.00	x \$50.00	0
Independent Claims	2	** 3	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 10 and 12						

Amendment Transmittal Letter
Application No. 10/767,875

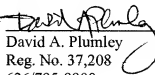
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST
TIME

____ Attached is our check for \$ to pay the fees calculated above.
____ A Petition for Extension of Time and the required fee are enclosed.
 X Other enclosures: Copy of January 16, 2007 Information Disclosure Statement
and copy of cited foreign reference.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  _____
David A. Plumley
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626/795-9900

DAP/kjd

KJD PAS754135.1-*09/6/07 7:45 PM